PLEASE NOTE THAT WE BEGIN DISCUSSING READINGS ON 10 SEPTEMBER; PLEASE SECURE THE COURSEWARE OR FIND OTHER MEANS TO READ THE ITEMS IN TIME FOR THE CLASS

THE BRITISH EMPIRE AND GLOBAL INTEGRATION, 1815-1960
A GRADUATE SEMINAR

History 757
September – December 2018

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Seminar Monday 9:30-12:30
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THEMES

The British Empire - metropolitan centre, settlement colonies, plantation-exploitation colonies, and strategic maritime enclaves - was a trans-national economic, political, and cultural agglomeration. This course considers how assorted types of colonizers working within this loosely-managed empire co-opted, dispersed, and displaced subject populations and cultures, attempted to restructure established civilizations, pursued economic and strategic opportunities, moved and managed people in conjunction with plans for improvement, diffused a language and an array of ideas about law, justice and government, and distributed flora and fauna around the world. In many locations, the colonizers encountered and negotiated with or coerced pre-established peoples. In Africa and India, there was a shift from "a Britain that asked to one that demanded and at last to one that commanded [T.C. McCaskie]." Those who encountered the agents and institutions of the British displayed a multitude of responses: resistance, participation, manipulation, and cooperation.

British imperial history thrives amidst contentious arguments about world order and empire, new discoveries, and seemingly continuous formulation of new topics. This course provides a “sampler” of the old and new arguments and topics. Historians in former colonies are reassessing the empire, noting its role in globalization, and emphasizing the significance of the so-called “periphery” to Britain. A new imperial history accents the multi-directional movements of people and ideas within the empire, the presence of “poor whites” and their ambiguous status, and the centrality of the periphery. This course introduces several of the classic issues of imperial history (the imperialism of free trade, indirect rule, informal empire, the impact of utilitarian ideas) not for their intrinsic interest alone but on account of their pertinence for the study global integration, and for an appreciation of shifts in themes and values in historical writing. This course offers readings in several issues - law and empire, indentured labour, the movement of biota - for the same reason.

Historians of the settlement colonies and plantation-exploitation colonies have been reassessing the relations among imperial officials, colonists, and indigenous peoples; often this relatively new wave of research has arisen from unresolved political issues stemming from campaigns of indigenous peoples to secure restitution and apologies. In their most stunning form, these present-day actions, which engage the descendants of the colonizers and the colonized, have led to the “history wars” in Australia. The clash over the meaning of the past among politicians and historians in Australia has produced an intense debate over
whether colonizers committed genocide. Disputes over the intensity and consequences of subjugation have also arisen in the national histories of other former settlement colonies; as well, there is an extensive literature on resource and labour expropriation, export displacement, and the role of imperial “reformers” as factors in distorting the economies and societies of colonies, especially India.

The British Empire never achieved the breadth and depth of impact that one associates with what Jan Aart Scholte has called globality. The Empire brought people together geographically, but built barriers of race and class. Additionally, tension between the impact of the agents of empire and the resilience and adaptability of subject peoples is a theme in course readings. Whether it was organized settlement, legal reform, social engineering, economic development schemes, or concepts of global government and international law, the empire’s agents of change set in motion innovations that they could neither control nor fulfil as planned. Hubris and hybridization are prevalent in British imperial history. Time and again, you may be struck by gaps between generalizations and carefully documented analysis. Time and again, the influences of the metropolis did not flow evenly like water. Yet, this frugal, inconsistent, and jury-rigged empire was both a significant precursor of global integration and an agent of globalization. It (we should be careful not to think of the empire as a coherent it with agency) did draw places and people together; it did effect changes. Students interested in contemporary issues such as the global movement of capital, global governance, the ecological impact of industrialized economies, the fate of indigenous people, an emergent world culture, risk and security, communications and the binding of space and shrinking of time, and a host of similar matters can gain perspective from a study of the British Empire and the legacies, contradictions, and unresolved initiatives established by its assorted agents.

Keep in mind the temporal and local complexities of the empire, because the circumstances of time and place are inadequately represented in the readings. There are also thematic omissions. Religion - formal church governance, missionary activity, evangelicals and anti-slavery, Diasporas and non-Christian religions, and syncretism - are not covered directly. Nor is education considered. These topics merit discussion. Ireland is not discussed; by some standards this was the oldest colony. It presented a field for experimentation and oppression, and was the source for a Diaspora to settlement colonies. Essays on these topics are feasible. The American colonies that became the United States of America are excluded. Nevertheless, the United States figures in several readings as an imperial offspring and heir.

The reading load is heavy. It ranges from a weekly low of roughly 75 pages to a maximum of 400. You will be reading the equivalent of one hefty book each week. Plan accordingly. In several sections, some readings will be assigned to distribute the load.

II

REQUIRED WEEKLY READINGS: GUIDELINES FOR RESPONSIBILITIES FOR WEEKLY READINGS

This year a change in copyright arrangements at the university means that the courseware package consists of readings available under the fair-use principle. In practical terms, this means that extracts from a book are limited to either a chapter of 10% of the book’s text. In order to cover adequately some important items, we will have to read two and, in rare cases, three chapters. Here is how we will manage that. Where a reading is marked core reading for all then all will read it. Other readings, say for example another chapter, will be assigned to several students who will give oral reports for our benefit. The assigned additional readings, all of them book chapters, are held on Mills Library reserve along with some other books.

PART 1: ORGANIZING CONCEPTS AND SURVEY HISTORIES
1) **Introductions and Sharing Research Interests; Concepts: Globalization and Imperialism**

10 September

Come prepared to discuss your research interests. Also come prepared to discuss the following readings for this week.

**a) Globalization**


**b) Informal Empire and Indirect Rule**


2) **Empire and Globalization**

17 September (note the two assignments)

Gary B. Magee and Andrew S. Thompson, *Empire and Colonialism: Networks of People, Goods and Capital in the British World, c.1850-1914* (Cambridge: Cambridge University Press, 2011), pp. xi.-116. Prepare a 500 word response to the following question: “what were the characteristic and global influences of ’the networks’ that the authors identify? pp. 117-244. Prepare a 500 word response to the following question: How far did the British networks selected by Magee and Thompson actually advance global integration?

3) **Colonialism**

24 September (note the one assignment)


PART 2: MOTIVES FOR EXPANSION AND EXPLANATIONS FOR BRITISH POWER

4) **Advantages: Trade, Capital, and Industry**

1 October

**a) Trade**


**b) Industry**

“From Industrial Revolution to Modern Economic Growth,” 272-75. **Core reading for all.**

**8-13 October: Fall Reading Week**

5) **Expansionary Impulses on the Ground: From Land Hunters to Seaborne Idealism** 15 October

   a) **Land Hunting**


   b) **The Knowledge Quest and Impositions of Culture**

   Tony Ballantyne, "Empire, Knowledge and Culture: From Proto-Globalization to Modern Culture," in Hopkins ed., *Globalization*, 115-134. **Core reading for all.**


   Mary A. Procida, *Married to the Empire: Gender, Politics and Imperialism in India, 1883-1947* (Manchester: University of Manchester Press, 2002), 165-189. **Assign to several students.**

6) **Power and Force** 22 October

   a) **Military Advantages**


   b) **Military Exertions**


   “The Maori Achievement,” 291-310; “The Victorian Interpretation of Racial Conflict,” 311-31. Assign to several students. **Assign to several students.**

"The Nemesis in China," chapter 2 in *ibid.*, 43-54. Assign to several students. Assign to several students.

**PART 3: DESIGNS ON/ONTO INDIA: THE EAST INDIA COMPANY AND THE RAJ**

7) Expanding *Governmentality* amidst the Mughal Empire and Princely States: 29 October


Conclusions, 458-472. Assign to several students.

8) Mapping, Building, Law, and State Creation 5 November

a) Land-based Designs


"The Fall of the Taluqdas," chapter 4 in *ibid.*, 74-104; "Debt, Default, and Dispossession," chapter 5 in *ibid.*, 105-135. These chapters provide an exceptionally detailed account of land reform and taxation. Read them with the objective of finding the patterns in the narrative. Assign to several students.


b) The Criminal Code as a Hybrid


9) Withdrawal Deferred: The Long Goodbye 12 November


C.A. Bayly, *Empire and Information: Intelligence gathering and social communication in India* (Cambridge: Cambridge University Press, 1996), Introduction, 1-9; Conclusion, 365-76. Assign to several students.
PART 4: TOPICS IN COERSION, COOPERATION, AND HYBRIDITY

10) Control: Police, Order, Law, and Justice 19 November


Martin J. Wiener, “Introduction” and “Conclusion” in An Empire on Trial (Cambridge: Cambridge University Press, 2009). Core reading for all.

"Patterns of policing in the post-emancipation British Caribbean, 1835-95," by Howard Johnson, chapter 5 in Anderson and Killingray eds., Policing the Empire, 71-87. Assign to several students.


MAJOR ESSAY DUE IN CLASS 26 NOVEMBER

11) Marginalized and Marginal Subjects 26 November

a) Slavery and Indentured Labour:

Martin J. Wiener, “Introduction” and “Conclusion” in An Empire on Trial (Cambridge: Cambridge University Press, 2009). Core reading for all.


b) Law and Exclusion


c) Non-elite Colonists and the Law
PART 5: SUMMING UP

12) Schemes for Imperial Unity: Victorian Visions of a Law of Nations 3 December

Duncan Bell, *The Idea of Greater Britain: Empire and the Future of World Order, 1860-1900* (Princeton: Princeton University Press, 2007). Submit a 250 word statement that summarizes what Bell identifies as the stumbling blocks for imperial federation of one form or another. **Core reading for all.**


13) Decolonization and Legacies: Costs of Empire and Legacy for Historians 10 December

a) Costs


b) ‘Hidden’ Legacies


c) Historians and the Legacies

Dane Kennedy, *The Imperial History Wars: Debating the British Empire* (Bloomsbury Academic, 2018).

**Take-home five-hour final exam. Date TBA (17 December).**
Courseware packages contain all readings except for the required books. Items were not placed on reserve/limited term borrowing. The following required books - except for the first - have been ordered by the bookstore:

Julie Evans, Patricia Grimshaw, and David Philips, *Equal Subjects, Unequal Rights: Indigenous people in British Settler Colonies, 1830-1910* (Manchester: University of Manchester Press, 2003). This is an expensive book; a copy has been placed on 2 hour reserve. Please start to read your assigned chapters early in the course.


Dane Kennedy, *The Imperial History Wars: Debating the British Empire* (Bloomsbury Academic, 2018).


IV

COURSE REQUIREMENTS

a) Weekly Assignments

For each week’s group of readings, prepare two questions that you would use to open a seminar discussion on the topics for that week. Then, in no more than 100 words for each question, provide an explanation of their significance. Submit this one page assignment at the beginning of each class. Questions will be used at the start of the seminar the following week. The questions and the explanations will be marked and returned.

There are several short assignments with different instructions.

b) Essay

An essay of 6-7000 words is due on 29 November. The following are examples; other topics may be proposed by students. Please discuss your research topic with me by the end of the fourth week (ie. Friday 5 October).

Use Trove (the Australian National Library’s digitized newspaper search facility) and/or Pages Past (the New Zealand National Library’s equivalent) to write an original paper. The following is a short sample of topics: Reports of Banditry and Uprisings in India before 1857; The Development of Botanic Gardens and Tropical Crop Development; Late Victorian Advertisements that Represent the Empire and It Peoples; Race and Labour on British Ships and in Imperial Ports: The Lascar Question before WWI; British Colonial (Australasia) Perceptions of Japanese Military Development and Modernization, 1870-1914; British Colonial (Australasia) Perceptions of German Colonial Ambitions in the Pacific, 1870-1914.

Explain the British abolition of slavery in a global context (compare with the Dutch or American or Brazilian cases).
Evaluate the impact of the utilitarian reformers on nineteenth-century India, 1820-1890.

Discuss the content and impact of formal and informal ethnography on British imperial policies, 1820-1890.

Discuss imperial communications before and during the electronic telegraph.

Discuss British policy and practice respecting indentured labour from India, 1880s-1900.

Discuss the varieties of policing in the British Empire with special attention to *native troopers*.

Identify and discuss trends in nature conservation in the empire, 1890s-1950s.

Write an account of "the history wars" in Australia, 2000-5.

Write an account of the international resurgence of indigenous peoples, 1980-present. Or some aspect of the global collaboration of first peoples.

Identify and discuss the changing features of British colonial rule in West Africa, 1800-1950.

Write an essay that reviews the literature on sport and the British Empire.

Discuss the role of the Royal Navy in formation of a Pacific Ocean empire.

Evaluate the contributions of the African and Asian empire to the British war effort in World War I.

Evaluate the contributions of the African and Asian empire to the British war effort in World War II.

Discuss the debate over the decline of indigenous populations focusing on the South Pacific, 1870-1950 (Use the Transactions and Proceedings of the Royal Society of New Zealand: rsnz.natlib.govt.nz).

How did New Zealand natural scientists situate indigenous biota in relation to British scientific theories, 1868-1900 (Use the Transactions and Proceedings of Royal Society of New Zealand).

**DETERMINATION OF FINAL GRADE**

Weekly assignments: 20%.
Seminar participation: 20%. If you are present but do not participate, the automatic mark is 6 out of 10 for that week.
Major Essay: 40%.
Final Exam: 20% (A five hour take-home exam).

**ACADEMIC INTEGRITY**

Academic dishonesty consists of misrepresentation by deception or other fraudulent means. It will result in serious consequences: a grade of zero on an assignment, loss of credit with a notation on the transcript (notation reads: “Grade of F assigned for academic dishonesty”), and/or suspension or expulsion from the university. Graduate Students are expected to know what constitutes plagiarism, and are not given any leniency on a first offense. It is your responsibility to understand what constitutes academic dishonesty. For information on the various kinds of academic dishonesty please refer to the Academic Integrity Policy located at:
The following illustrate only three of the various forms of academic dishonesty:

1. Plagiarism: the submission of work that is not one's own or for which other credit has been obtained.
2. Improper collaboration in group work.
3. Copying or using unauthorized aids in tests and examinations.

**PhD Candidate have to prepare additional readings. These can be done weekly in consultation with the instructor.**